

**SUPPLEMENTAL ERRATA SHEET**

**ITEM NO. 5**

**NOVEMBER 9, 2005**

**TENTATIVE ORDER NO. R9-2005-0258**

**SKYLINE RANCH COUNTRY CLUB  
WASTEWATER TREATMENT PLANT**

The following additional revision has been made to Tentative Order No. R9-2005-0258. Text to be added is underlined and text to be deleted is indicated by ~~strikeout~~.

**1. Monitoring and Reporting Program Provision A.6 is modified as follows:**

If the ~~Ramona Unified School District~~ Skyline Ranch Country Club LLC (discharger) monitors any pollutants more frequently than required by this M&RP, using test procedures approved under 40 CFR, Part 136, or as specified in this M&RP, the results of this monitoring shall be included in the calculation and reporting of the data submitted in the discharger's monitoring report. The increased frequency of monitoring shall also be reported.